

ANNUAL WARRANT
SANDWICH WATER DISTRICT
FISCAL YEAR 2024

COMMONWEALTH OF MASSACHUSETTS

BARNSTABLE SS:

To Richard E. Fagnant, District Clerk of the Sandwich Water District

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Sandwich Water District, qualified to vote in election and District affairs, to meet at the Oak Ridge School in East Sandwich on:

Monday, May 15, 2023

At 7:30 o'clock in the evening and there to act on the following articles:

And for election:

Tuesday, May 16, 2023

Between the hours of 12 o'clock Noon and 8:00 o'clock PM at the District Office at 72 Tupper Road in Sandwich.

- Article 1 To elect a moderator for the ensuing year.
- Article 2 To hear and act upon the reports of the District Officers.
- Article 3 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money for Maintenance and Operations or do anything relative thereto.
- Article 4 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money for Heat, Light and Power or do anything relative thereto.
- Article 5 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money for the Insurance Account or do anything relative thereto.
- Article 6 To see if the District will vote to raise and appropriate and/or transfer from available funds sum of money for the Installation of Water Services or do anything relative thereto.
- Article 7 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money for the Reserve Account or do anything relative thereto.
- Article 8 To see if the District will vote to fix the salaries of the District Officers and to raise and appropriate a sum of money to cover the salaries of the District Officers and other District Employees or do anything relative thereto.


- Article 9 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money for the Equipment Maintenance Account or do anything relative thereto.
- Article 10 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money for an Audit of the District Books or do anything relative thereto.
- Article 11 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money for the Massachusetts Department of Environmental Protection Federal Safe Drinking Water Assessment Act or do anything relative thereto.
- Article 12 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money for the Water Treatment Additive Account or do anything relative thereto.
- Article 13 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money to pay employee benefits to the Barnstable County Retirement Association or do anything relative thereto.
- Article 14 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money for Water Testing or do anything relative thereto.
- Article 15 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money for purposes relative to the Upper Cape Regional Water Supply Cooperative or do anything relative thereto.
- Article 16 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money for Pump Station Repairs or do anything relative thereto.
- Article 17 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money for the Office Equipment Account or do anything relative thereto.
- Article 18 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money for the New Vehicle Account or do anything relative thereto.
- Article 19 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money for Test Wells or do anything relative thereto.
- Article 20 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money for Interest Payments on loans due in Fiscal Year 2024 or do anything relative thereto.
- Article 21 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money for Principal Payments on loans due in Fiscal Year 2024 or do anything relative thereto.
- Article 22 To see if the District will vote to raise and appropriate and/or transfer from available funds a sum of money for the investigation and/or mitigation of contaminates known as per-and polyfluoroalkyl substances (PFAS) or do anything relative thereto.
- Article 23 To elect one (1) Water Commissioner for a term of three (3) years.

The polls, for the election of officers, will be open at 12 o'clock Noon on said Tuesday: the sixteenth (16th) day of May in the year two thousand and twenty three (2023) and will close at 8:00 o'clock pm in the evening.

And you are hereby directed to serve this Warrant by posting attested copies at five (5) places within the limits of said Sandwich Water District, the last posting to be at least seven (7) days prior to the time of holding the meeting. HEREOF FAIL NOT and make due return of this Warrant with your doings thereon at the time and place of said meeting. Given under our hands this 1st day of May in the year two thousand and twenty three (2023).

Board of Water Commissioners:


Richard W. Anderson, Chairman


Peter S. Thomas


Peter D. Howell

I serve this Warrant by posting copies at the Town Hall, the Sandwich, East Sandwich, and Forestdale Post Offices, and the District Office this 1st day of May 2023.

A True Copy: Attest: 
Richard E. Fugnant, District Clerk