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**Sandwich Water District**  
72 TUPPER ROAD, BOX 600  
SANDWICH, MASSACHUSETTS 02563-0600

## **SANDWICH WATER DISTRICT**

### **NOTICE OF ELECTION**

The **Sandwich Water District** will hold its Annual Election of Officers on Tuesday, May 14, 2024 between the hours of 12 O'clock Noon and 8:00 O'clock P.M. at the District Office, 72 Tupper Road, Sandwich, MA 02563.

The position to be elected is:

One (1) Water Commissioner for a term of three (3) years.

Nomination papers are available at the District Office, 72 Tupper Road, between the hours of 8:30 A.M. thru 4:00 P.M. Monday thru Friday and should be returned to the District Office for filing. Deadline for filing is 4:00 P.M., Thursday, April 25, 2024.

Richard W. Anderson, Chairman  
Peter S. Thomas  
Peter D. Howell  
Board of Water Commissioners  
Sandwich Water District